

5<sup>th</sup> January 2026

## AGENDA

Dear Councillor,

You are summoned to a meeting of the:

### **Planning Advisory Committee**

**to be held on**

**Monday 12<sup>th</sup> January 2026 at 7pm**

**at the Civic Centre, Sambourne Road, Warminster, BA12 8LB**

#### **Membership:**

|                                    |                            |
|------------------------------------|----------------------------|
| Cllr Allensby (West) Vice Chairman | Cllr J Kirkwood (Broadway) |
| Cllr Carter (West)                 | Cllr Lee (Broadway)        |
| Cllr Hawker (West)                 | Cllr Robbins (East)        |
| Cllr Keeble (West) Chairman        |                            |

Copied to all other members for information.

Members of the public are welcome to attend meetings of the council and committees, unless excluded due to the confidential nature of the business.

If you wish to contribute during public participation, please contact [admin@warminster-tc.gov.uk](mailto:admin@warminster-tc.gov.uk) prior to the meeting to enable this to be facilitated.

Yours sincerely



**Tom Dommett (CiLCA)**

**Town Clerk and Responsible Financial Officer**

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**1. Apologies for absence**

**To receive and accept** apologies from those unable to attend.

**2. Declarations of Interest**

**To receive** any declarations of interest under Warminster Town Council's Code of Conduct issued in accordance with the Localism Act 2011.

3. **Minutes**

**3.1 To approve and sign** as a correct record, the minutes of the Planning Advisory Committee meeting held on Monday 15<sup>th</sup> December 2025; copies of these minutes have been circulated and Standing Order 12.1 provides that they may therefore be taken as read.

**3.2 To note** any matters arising from the minutes of the Planning Advisory Committee meeting held on Monday 15<sup>th</sup> December 2025.

4. **Chairman's Announcements**

**To note** any announcements made by the chairman.

5. **Questions**

**To receive** questions from members of the committee submitted in advance to the Clerk.

***Standing Orders will be suspended to allow for public participation.***

6. **Public Participation**

**To enable** members of the public to address the committee with an allowance of three minutes per person regarding any item on the agenda and **to receive** any petitions and deputations. The chairman may read out statements submitted in advance.

***Standing Orders will be reinstated following public participation.***

7. **Reports from Unitary Authority Members**

**To note** any reports received which are relevant to this committee.

8. **Planning Applications**

***Responses available to the committee are:- Object, Support, No Objection, Comment, No Comment, Mixed, Called in by member or No objection subject to conditions.***

[PL/2025/04323](#)

**Phase 4, Jubilee Gardens, Warminster**

Approval of Reserved Matters (Appearance, Landscaping, Layout and Scale) for Phase 4 comprising the Erection of 266 Dwellings, Public Open Space, Landscaping and Associated Infrastructure following Outline Planning Permission 15/01800/OUT

**Amended plans/additional information**

[PL/2025/09419](#)

**Weymouth Street, Warminster, BA12 9NP**

Erection of a detached storey and a half four bedrooms dwelling with associated works

[PL/2025/09534](#)

**Weymouth Street, Warminster, BA12 9NP**

Erection of a detached storey and a half four bedrooms dwelling with associated works

**Listed building consent (Alt/Ext)**

[PL/2025/09622](#)

**22/24 Market Place, Warminster, BA12 9AN**

Demolition of rear (south) modern extension to No. 24 and reinstatement of original lower section of gable wall. Reconstruction of original ground floor internal front section of party wall together with adaptations and repairs to shop windows

**Listed building consent (Alt/Ext)**

[PL/2025/09621](#)

**22/24 Market Place, Warminster, BA12 9AN**

Demolition of rear (south) modern extension to No. 24 and reinstatement of original lower section of gable wall. Reconstruction of original ground floor internal front section of party wall together with adaptations and repairs to shop windows.

[PL/2025/09151](#)

**St Boniface House, Warminster School, Church Street, Warminster, BA12 8PJ**

To take down the three sections of balustrading to base level. Re-use all stone that is not damaged or broken. Replace 25 balustrades matching existing in colour, texture and natural stone. Replace coping stones. Fix all new balustrades and coping stones using lime mortar to match the original. Repoint any joints using lime mortar to match original.

**Listed building consent (Alt/Ext)**

[PL/2025/09866](#)

**Ground Floor, 10 Market Place, Warminster, BA12 9AN**

External alterations to replace existing external signage with new branding and repainting shop frontage to match new branding.

**Listed building consent (Alt/Ext)**

[PL/2025/09862](#)

**Ground Floor, 10 Market Place, Warminster, BA12 9AN**

Fascia sign with store name 'haine & smith' in the centre, 'opticians' on the left and 'hearing' on the right. Hanging sign on wrought-iron bracket to facade above shopfront.

**Tree Applications (for noting)**

[PL/2026/00003](#)

**Henford House Nursing Home, Lower Marsh Road, Warminster, BA12 9PB**

G5 - mixed species. Prune back overhanging branches to the fence line. Trees are growing too close to the building.

**9. Communications**

**Members to decide on items requiring a press release and to confirm a spokesperson if required.**

Minutes from this meeting will be available to all members of the public either from our website [www.warminster-tc.gov.uk](http://www.warminster-tc.gov.uk) or by contacting us at Warminster Civic Centre.

**Date of next meeting: Monday 16<sup>th</sup> February 2026**

| Date rec'd<br>Warm | Planning No                   | Description   | Date<br>reply<br>due back<br>to Wilts<br>Council | Chair's<br>decision<br>1. meeting<br>(m)<br>2. no time<br>for action (o)<br>3.extension<br>(e) | Case Officer               | Wiltshire<br>Council<br>decision |
|--------------------|-------------------------------|---|--|--|----------------------------|----------------------------------|
| 11.12.25           | <a href="#">PL/2025/04323</a> | <b>Phase 4, Jubilee Gardens, Warminster</b><br>Approval of Reserved Matters (Appearance, Landscaping, Layout and Scale) for Phase 4 comprising the Erection of 266 Dwellings, Public Open Space, Landscaping and Associated Infrastructure following Outline Planning Permission 15/01800/OUT<br><b>Amended plans/additional information</b>          | 05.01.26   | (e)  | Kenny Green                |                                  |
| 12.12.25           | <a href="#">PL/2025/09419</a> | <b>Weymouth Street, Warminster, BA12 9NP</b><br>Erection of a detached storey and a half four bedrooms dwelling with associated works   | 23.01.26   | (m)  | Steven Sims                |                                  |
| 12.12.25           | <a href="#">PL/2025/09534</a> | <b>Weymouth Street, Warminster, BA12 9NP</b><br>Erection of a detached storey and a half four bedrooms dwelling with associated works<br><b>Listed building consent (Alt/Ext)</b>   | 23.01.26   | (m)  | Steven Sims                |                                  |
| 17.12.25           | <a href="#">PL/2025/09622</a> | <b>22/24 Market Place, Warminster, BA12 9AN</b><br>Demolition of rear (south) modern extension to No. 24 and reinstatement of original lower section of gable wall.<br>Reconstruction of original ground floor internal front section of party wall together with adaptations and repairs to shop windows<br><b>Listed building consent (Alt/Ext)</b> | 23.01.26   | (m)  | Selina (Nina) Parker-Miles |                                  |
| 17.12.25           | <a href="#">PL/2025/09621</a> | <b>22/24 Market Place, Warminster, BA12 9AN</b><br>Demolition of rear (south) modern extension to No. 24 and reinstatement of original lower section of gable wall.<br>Reconstruction of original ground floor internal front section of party wall together with adaptations and repairs to shop windows.  | 23.01.26   | (m)  | Selina (Nina) Parker-Miles |                                  |

|          |                               |   |          |     |                            |  |
|----------|-------------------------------|---|----------|-----|----------------------------|--|
| 18.12.25 | <a href="#">PL/2025/09151</a> | <b>St Boniface House, Warminster School, Church Street, Warminster, BA12 8PJ</b><br>To take down the three sections of balustrading to base level. Re-use all stone that is not damaged or broken. Replace 25 balustrades matching existing in colour, texture and natural stone. Replace coping stones. Fix all new balustrades and coping stones using lime mortar to match the original. Repoint any joints using lime mortar to match original.<br><b>Listed building consent (Alt/Ext)</b> | 06.02.26 | (m) | Jocelyn Sage               |  |
| 19.12.25 | <a href="#">PL/2025/09866</a> | <b>Ground Floor, 10 Market Place, Warminster, BA12 9AN</b><br>External alterations to replace existing external signage with new branding and repainting shop frontage to match new branding.<br><b>Listed building consent (Alt/Ext)</b>   | 06.02.26 | (m) | Selina (Nina) Parker-Miles |  |
| 19.12.25 | <a href="#">PL/2025/09862</a> | <b>Ground Floor, 10 Market Place, Warminster, BA12 9AN</b><br>Fascia sign with store name 'haine & smith' in the centre, 'opticians' on the left and 'hearing' on the right. Hanging sign on wrought-iron bracket to facade above shopfront.  | 06.02.26 | (m) | Selina (Nina) Parker-Miles |  |
| 22.12.25 | <a href="#">PL/2025/09730</a> | <b>Battlesbury Barracks, Woodcock Road, Warminster, BA12 9DT</b><br>Biodiversity Gain Plan Discharge of Condition Application relating to application PL/2025/04672<br><b>Biodiversity Gain Plan Discharge of Condition Application</b>   | 07.01.26 | (o) | Steven Sims                |  |
| 05.01.25 | <a href="#">PL/2026/00003</a> | <b>Henford House Nursing Home, Lower Marsh Road, Warminster, BA12 9PB</b><br>G5- mixed species. Prune back overhanging branches to the fence line. Trees are growing too close to the building.   | 27.07.26 | (m) | Kate Tate                  |  |

Date agenda to be sent out: 5<sup>th</sup> January 2026

Date of Planning Advisory Committee Meeting: 12<sup>th</sup> January 2026